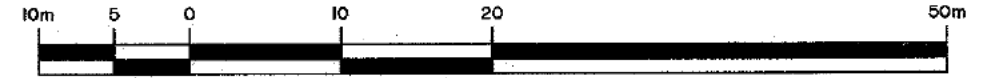


key plan not to scale

DRAFT PLAN OF CONDOMINIUM of all of BLOCK 9 PLAN 33M-undep in the MUNICIPALITY OF THAMES CENTRE COUNTY OF MIDDLESEX

MTE OLS LTD.

scale 1 : 500



METRIC:

DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

AREAS SHOWN ON THIS PLAN ARE IN SQUARE METRES AND CAN BE CONVERTED TO SQUARE FEET BY MULTIPLYING BY 10.7639

owner's certificate

I hereby authorize the firm of MTE OLS LTD., ONTARIO LAND SURVEYORS to submit this proposed Plan of Subdivision.

DATE
JULY 20, 2023
JEFF HOUSE
246 NORTH INC.

surveyor's certificate

We hereby certify that the boundaries of the land to be subdivided as shown on the plan and their relationship to adjacent lands are accurately and correctly shown.

DATE
JULY 20, 2023
P.R. LEVAC, O.L.S.
MTE | OLS LTD.

additional information requirements under section 51(17) of the Planning Act

- | | |
|------------------------------|--|
| a) AS SHOWN ON PLAN | g) AS SHOWN ON PLAN |
| b) AS SHOWN ON PLAN | h) PIPED WATER |
| c) AS SHOWN ON KEY PLAN | i) SILTY SAND WITH GRAVEL AND LOOSE TO DENSE SAND AND GRAVEL |
| d) SINGLE FAMILY RESIDENTIAL | j) AS SHOWN ON PLAN |
| e) AS SHOWN ON PLAN | k) FULL SERVICES |
| f) AS SHOWN ON PLAN | l) AS SHOWN ON PLAN |

land use schedule

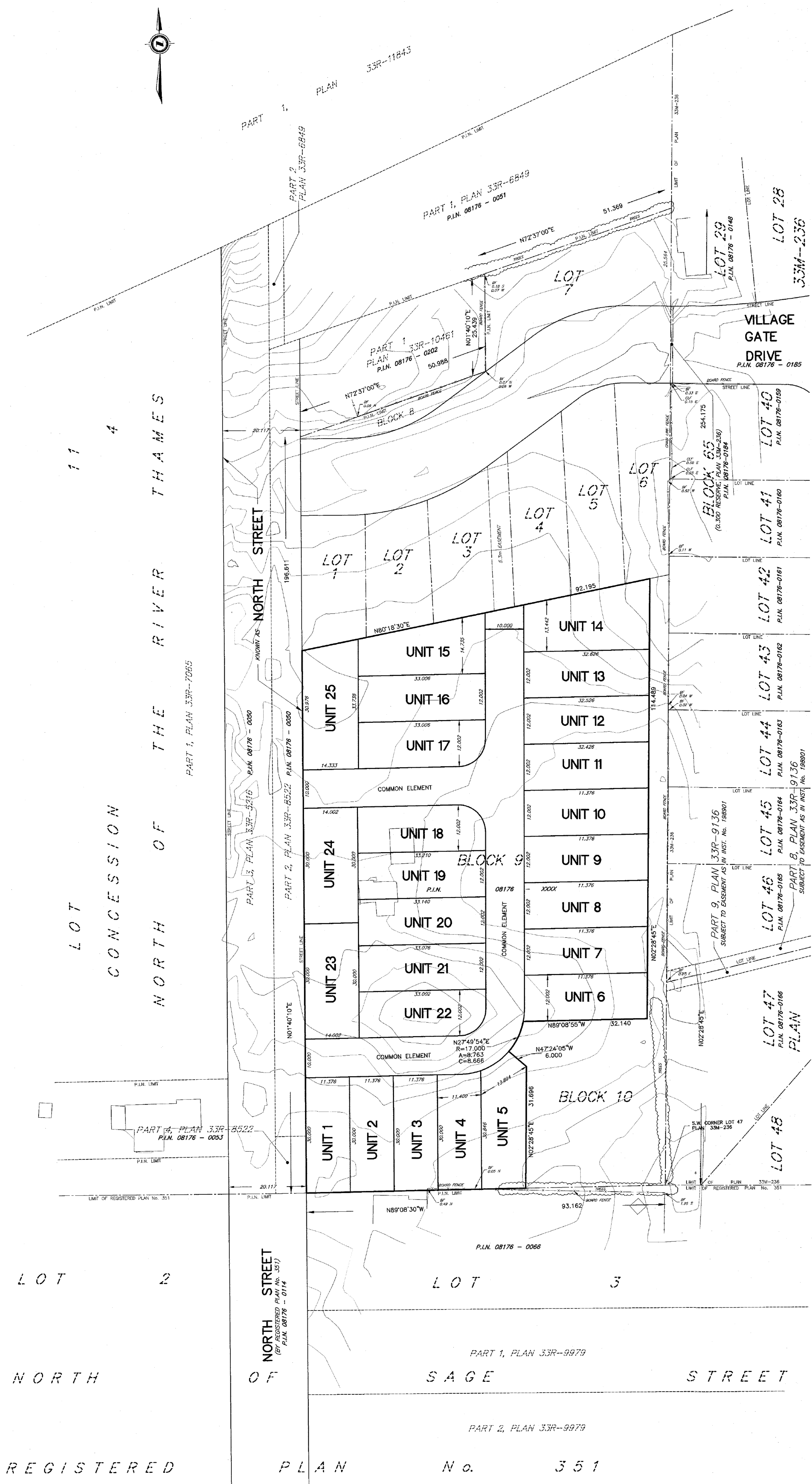
MULTIPLE FAMILY RESIDENTIAL UNITS 1 TO 25 INCLUSIVE	9824 m ²
COMMON ELEMENTS CONDOMINIUM	2122 m ²
TOTAL AREA	11946 m²

246 NORTH STREET - ASPEN TRAILS

246 NORTH INC.

LEGEND:

- WV DENOTES WATERVALVE
- HYD DENOTES HYDRANT
- WM DENOTES WATERMAIN
- STM DENOTES STORM SEWER
- SAN DENOTES SANITARY SEWER
- CB DENOTES CATCHBASIN
- MH DENOTES MANHOLE



REGISTERED

PLAN No. 351

