

Stantec  
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London ON N6A 5J7  
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**Liability Note**

The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay.

**DRAFT PLAN OF SUBDIVISION  
HUNTER PROPERTY**

PART OF  
LOTS 9 & 10  
CONCESSION 4  
IN THE  
TOWN OF DORCHESTER  
COUNTY OF MIDDLESEX

**INFORMATION REQUIRED UNDER SECTION  
51(17) OF THE PLANNING ACT**

- A: AS SHOWN ON DRAFT PLAN
- B: AS SHOWN ON DRAFT AND KEY PLAN
- C: AS SHOWN ON DRAFT AND KEY PLAN
- D: ACCORDING TO LAND USE SCHEDULE
- E: RESIDENTIAL, AGRICULTURAL
- F: AS SHOWN ON DRAFT PLAN
- G: AS SHOWN ON DRAFT AND KEY PLAN
- H: MUNICIPAL PIPED WATER TO BE INSTALLED
- I : T.B.D.
- J: AS SHOWN ON DRAFT PLAN
- K: MUNICIPAL SANITARY AND STORM SEWERS TO BE INSTALLED
- L: AS SHOWN ON PLAN

**SCHEDULE OF LAND USE**

LOW DENSITY RESIDENTIAL	-BLOCKS 1 - 18	12.679 ha
MEDIUM DENSITY RESIDENTIAL	-BLOCKS 19 - 26	14.379 ha
MD RESIDENTIAL / COMMERCIAL	-BLOCKS 27	0.355 ha
PARK	-BLOCKS 28 - 32	4.021 ha
OPEN SPACE	-BLOCKS 33 - 36	4.607 ha
SWM FACILITY	-BLOCKS 37 - 38	2.971 ha
PUMPING STATION	-BLOCK 39	0.066 ha
ROADS		4.634 ha
	<b>TOTAL</b>	<b>43.712 ha</b>

**OWNER'S AUTHORIZATION**

THE UNDERSIGNED AUTHORIZES THE PREPARATION AND SUBMISSION OF THIS DRAFT PLAN OF SUBDIVISION.

BARRY HUNTER \_\_\_\_\_ DATE  
1319776 ONTARIO INC.  
AUTHORIZING AGENT

**SURVEYOR'S CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED, AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

JEREMY C.E. MATTHEWS O.L.S. \_\_\_\_\_ DATE  
STANTEC GEOMATICS

File Name: 161414095\_4a1\_plan RT BB RT 22.06.07  
Dwn. Chkd. Dsgn. YY.MM.DD

Client/Project  
1319776 ONTARIO INC.

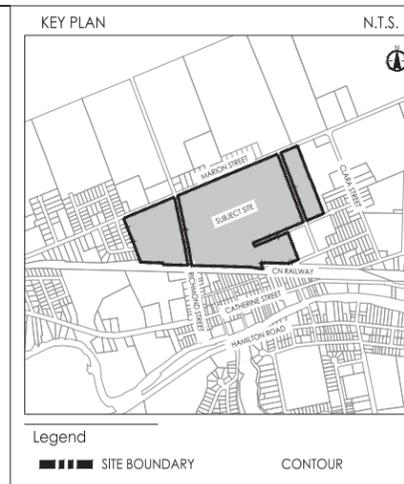
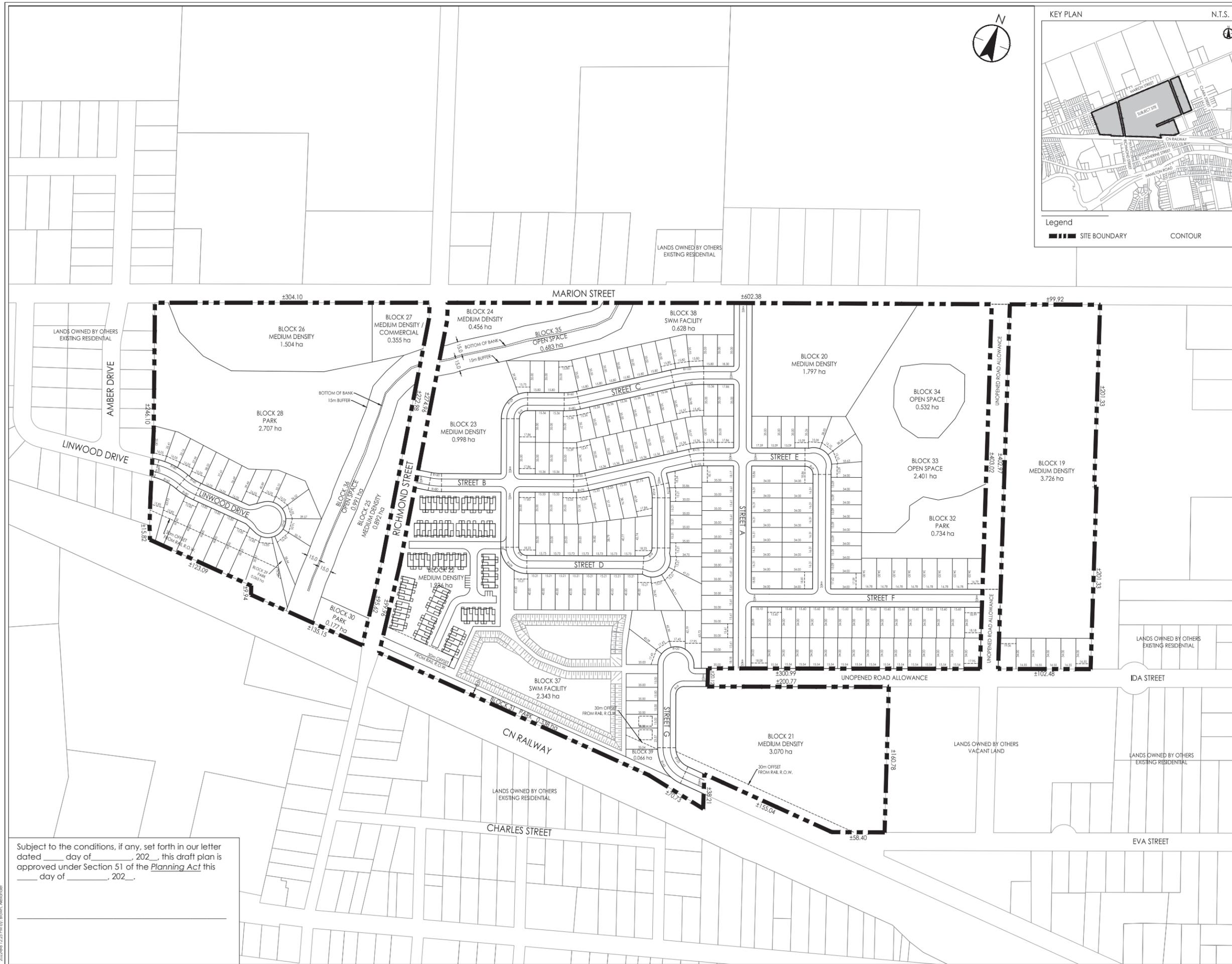
HUNTER PROPERTY

Dorchester, ON Canada

Title  
DRAFT PLAN OF SUBDIVISION  
AUGUST 8, 2022

Project No. 161414095 Scale **HORZ - 1 : 2000**  
Drawing No. 1 Sheet 20 0 40m

Revision



Subject to the conditions, if any, set forth in our letter dated \_\_\_\_ day of \_\_\_\_\_, 202\_\_, this draft plan is approved under Section 51 of the *Planning Act* this \_\_\_\_ day of \_\_\_\_\_, 202\_\_.

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 ORIGINAL SHEET - ANS1D