



Stantec
600-711 Queens Avenue
London ON N6A 5J7
Tel: 519-445-2007
www.stantec.com

Liability Note
The Contractor shall verify and be responsible for all dimensions. DO NOT scale the drawing - any errors or omissions shall be reported to Stantec without delay.

**DRAFT PLAN OF SUBDIVISION
HUNTER PROPERTY**

PART OF
LOTS 9 & 10
CONCESSION 4
IN THE
TOWN OF DORCHESTER
COUNTY OF MIDDLESEX

**INFORMATION REQUIRED UNDER SECTION
51(17) OF THE PLANNING ACT**

- A: AS SHOWN ON DRAFT PLAN
- B: AS SHOWN ON DRAFT AND KEY PLAN
- C: AS SHOWN ON DRAFT AND KEY PLAN
- D: ACCORDING TO LAND USE SCHEDULE
- E: RESIDENTIAL - AGRICULTURAL
- F: AS SHOWN ON DRAFT PLAN
- G: AS SHOWN ON DRAFT AND KEY PLAN
- H: MUNICIPAL PIPED WATER TO BE INSTALLED
- I: T.B.D.
- J: AS SHOWN ON DRAFT PLAN
- K: MUNICIPAL SANITARY AND STORM SEWERS TO BE INSTALLED
- L: AS SHOWN ON PLAN

SCHEDULE OF LAND USE

LAND USE	LOTS	HA
LOW DENSITY RESIDENTIAL	LOTS 1 - 302	20.133 ha
LOW DENSITY RESIDENTIAL	BLOCKS 303	1.421 ha
MEDIUM DENSITY RESIDENTIAL	BLOCKS 304 - 305	2.345 ha
ECO PARK	BLOCKS 306 - 307	7.429 ha
PARK	BLOCKS 308 - 313	3.712 ha
ENVIRONMENTAL PROTECTION	BLOCK 314	0.532 ha
SWM FACILITY	BLOCK 315	2.561 ha
ROADS		5.579 ha
TOTAL		43.712 ha

OWNER'S AUTHORIZATION
THE UNDERSIGNED AUTHORIZES THE PREPARATION AND SUBMISSION OF THE DRAFT PLAN OF SUBDIVISION.

131776 ONTARIO INC. AUTHORIZING AGENT
DATE: 04/06/23

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED, AS SHOWN ON THIS PLAN, AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.

MERRILL McLEAN O.L.S. STANTEC GEOMATICS LTD.
DATE: April 5, 2023

File Name: 16141409_Land
RT: 23.04.05
Dwn. Crtd. Dign. YY.MM.DD

Client/Project
1319776 ONTARIO INC.
Auburn DEVELOPMENTS

Dorchester, ON Canada

Title
DRAFT PLAN OF SUBDIVISION
APRIL 5, 2023

Project No. 161414095 Scale: HORZ - 1 : 2000
Drawing No. Sheet 1 of 1

Subject to the conditions, if any, set forth in our letter dated ____ day of _____, 202__, this draft plan is approved under Section 51 of the Planning Act this ____ day of _____, 202__.